

APPLICATION

MASONIC SCHOLARSHIP PROGRAM

CARRIE GRAFTON SCHOLARSHIP SPONSORED BY



BURLINGTON-UNITED MASONIC LODGE #93, SEDRO-WOOLLEY,
FREE AND ACCEPTED MASONS OF WASHINGTON.

INSTRUCTIONS: This application is to be completed by the student and returned to the counselor's office no later than **4:30 P.M., Friday, May 20, 2022**. In the event any category requires additional space to adequately express your views be sure to place the title of the category at the top of each sheet of paper used and staple to this form. Please type or print all responses.

Name of Applicant

_____	_____	_____
Last	First	Middle

_____	_____	_____
Address	City	Zip Code

_____	_____	_____	_____
Phone	e-mail	Male	Female

Name of Parent or Guardian _____

1. List all school organizations to which you have belonged or activities, other than sports, in which you have participated in the past three years.

Name of Organization	Number of Years	Offices Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. List all sports activities in which you have participated in the past three years.

Sport	Number of Years
_____	_____
_____	_____
_____	_____

3. List all community and/or service activities you have participated in during the past three years.

Activity	Number of Years	Offices Held

4. List any Honors or Awards you have received in the past three years.

5. What is your Accumulated Grade Point Average?_____

6. Please list the classes in which you are enrolled this year. Please indicate if you are in Running Start.

7. What property on Lila Lane was donated to the City of Burlington by Carrie Grafton? What was Carrie Grafton’s husband’s name?

8. In not more than three sentences, please explain the subject area you plan to study after high school. (In what area will you major?)

9. If you actually major in your chosen field and graduate to work in that area, in what way or ways do you think your chosen field of study will influence your future and that of the community as a whole?

10. Please explain (in 100 words or less) what are your plans for continuing education? (throughout your life)

11. Please explain (in 100 words or less) how you plan to be an active member of your community and how this will benefit our nation?

12. Please address TWO of the following four topic areas in 100 words or less. (mini-essay)

- A. What can you do – or what can you, together with your peers do – to meet the needs of your community? What is the greatest problem facing your community?
- B. If you were the president of the United States for one day, what one law or policy would you enact, repeal, delete, change, amend, or require – and why?
- C. What will be the role of the United States in world leadership twenty-five years from now?
- D. What should public education be like twenty-five years from today? What is the proper role of public education in the American community?

13. Please explain what you have learned from watching the following YouTube videos.

A. Freemasons of the Old West

<https://www.youtube.com/watch?v=MaT5JTupt2A>

Be sure to watch from beginning.



B. Famous Freemasons

<https://www.youtube.com/watch?v=48KDBB0aOHI>

Be sure to watch from beginning.


